



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 PO Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8200

| SERIAL NUMBER<br>09/665,350 | FILING OR 371(c)<br>DATE<br>09/18/2000<br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1646 | ATTORNEY<br>DOCKET NO.<br>10466/14 |
|-----------------------------|--|--------------|------------------------|------------------------------------|
|-----------------------------|--|--------------|------------------------|------------------------------------|

**APPLICANTS**

Avi Ashkenazi, San Mateo, CA;  
 David Botstein, Belmont, CA;  
 Luc Desnoyers, San Francisco, CA;  
 Dan L. Eaton, San Rafael, CA;  
 Napoleone Ferrara, San Francisco, CA;  
 Ellen Filvaroff, San Francisco, CA;  
 Sherman Fong, Alameda, CA;  
 Wei-Qiang Gao, Foster City, CA;  
 Hanspeter Gerber, San Francisco, CA;  
 Mary E. Gerritsen, San Mateo, CA;  
 Audrey Goddard, San Francisco, CA;  
 Paul J. Godowski, Burlingame, CA;  
 Christopher J. Grimaldi, San Francisco, CA;  
 Austin L. Gurney, Belmont, CA;  
 Kenneth J. Hillan, San Francisco, CA;  
 Ivar J. Kljavin, Lafayette, CA;  
 Jennie P. Mather, Millbrae, CA;  
 James Pan, Belmont, CA;  
 Nicholas F. Paoni, Belmont, CA;  
 Margaret Ann Roy, San Francisco, CA;  
 Timothy A. Stewart, San Francisco, CA;  
 Daniel Tumas, Orinda, CA;  
 P. Mickey Williams, Half Moon Bay, CA;  
 William I. Wood, Hillsborough, CA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 01/05/2001

|                                 |   |                           |                          |                       |                             |
|---------------------------------|---|---------------------------|--------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>124 | TOTAL<br>CLAIMS<br>38 | INDEPENDENT<br>CLAIMS<br>12 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                          |                       |                             |
| Verified and<br>Acknowledged    | Examiner's Signature _____ Initials _____   |                           |                          |                       |                             |

**ADDRESS**

35489

**TITLE**

Secreted and transmembrane polypeptides and nucleic acids encoding the same

FILING FEE  
RECEIVED  
1846

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

- All Fees
- 1.16 Fees ( Filing )
- 1.17 Fees ( Processing Ext. of time )
- 1.18 Fees ( Issue )
- Other \_\_\_\_\_
- Credit